



# GOVERNMENT COLLEGE AMBALAPUZHA

AMBALAPUZHA (P.O), ALAPPUZHA- 688 561

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Phone Number : 0477-2272767  
(Affiliated to University of Kerala)

## APPLICATION FORM FOR THE POST OF GUEST LECTURER – (2025-2026)

Subject:-.....

1	NAME (in Block Letters)	
2	Male/Female	
3	Age & Date of birth ( <i>Attach selfattested copy of SSLC/equivalent certificate</i> )	
4	Religion and Community	
5	Registration No (in Deputy Directorate of collegiate Education) ( <i>Attach details</i> )	
6	Category (SC/ST/Minority / Women / Differently Abled/Not Applicable)	
7	Permanent Address	
8	Address for Communication	

9	Mobile Number and E-Mail Address					
10	Academic Qualifications ( <i>Attach selfattested copy of the Mark lists and Certificates</i> )					
<b>Course</b>		<b>Subject</b>	<b>Register Number and Year of Passing</b>	<b>% of marks obtained</b>	<b>Division/ Class/Grade/Rank</b>	<b>Name of the Board/University</b>
Graduation						
Post Graduation						

11	Academic Qualifications: Research Degrees ( <i>Attach selfattested copy of the Mark lists and Certificates</i> )				
<b>Degree</b>		<b>Title of Thesis/ Dissertation</b>	<b>Date of Award with Reg. No.</b>	<b>Discipline/ Subject</b>	<b>University</b>
M.Phil.					
Ph.D.					
Any other qualification					

12	Academic Qualifications: NET/SLET/SET for Lectureship ( <i>Attach selfattested copy of the Certificate</i> )				
<b>Examination (NETwith JRF/NET/SLET/SET)</b>		<b>Name of the Board (UGC/CSIR)</b>	<b>Register No</b>	<b>Month and Year of Passing</b>	<b>Discipline/ Subject</b>

<b>13</b>	<b>Number of Research Publications Published in Peer-Reviewed or UGC listed Journals</b>					
<b>14</b>	<b>Details of Research Publications Published in Peer-Reviewed or UGC listed Journals</b> ( <i>Attach self attested copies of publications</i> )					
<i>Sl. No.</i>	<i>Title of the paper</i>	<i>Paper details (Journal Name, Year, Vol., Pages) Add DOI if available</i>	<i>Sl. No. in UGC list (in the case of UGC Listed Journals)</i>	<i>ISSN/ ISBN No.</i>	<i>Impact factor (if any)*</i>	<i>Nature of Authorship (First/ Principal/ Corresponding author or Co-author)</i>

<b>15</b>	<b>Number of Years of Teaching Experience / Post-doctoral Experience</b> ( <i>Attach selfattested copy of relevant certificates</i> )	
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<b>16</b>	<p><b>Whether the Candidate received International Level / National Level Awards</b> given by International Organisation/ Government of India/ Government of India recognised National Level Bodies).</p> <p><b>If Yes, provide details</b></p> <p><i>(Attach selfattested copy of relevant certificate)</i></p>	
<b>17</b>	<p><b>Whether the Candidate received any State Level / Awards</b> given by State Government</p> <p><b>If Yes, provide details</b></p> <p><i>(Attach selfattested copy of relevant certificate)</i></p>	
<b>18</b>	<p><b>Whether the Candidate were in the Rank list/ short list of Kerala PSC:</b></p> <p><b>If Yes, provide details</b></p> <p><i>(Attach selfattested copy of relevant certificate)</i></p>	

### **Declaration**

*I hereby declare that all the statements made in the application are true, complete and correct to the best of my knowledge and belief.*

**Place :**

**Signature :**

**Date :**

**Name :**